

## *Concordia Evangelical Lutheran Church*

Mission statement: "We celebrate the Gospel of Jesus Christ by living and sharing His Word and caring for God's creation."

**HOLY COMMUNION** [Please come forward by the center aisle at the direction of the usher. As you pass to the front, pick up a cup from the tray. Today we will receive the sacrament as you come before the minister. There will be an assisting minister on the side to serve the wine. Continue to the side aisle to return to your seat.]

The body and blood of our Lord Jesus Christ strengthen you, and keep you in his grace. **Amen**

### **POST COMMUNION PRAYER**

Let us Pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.. **Amen.**

### *Sending*

**BLESSING: P** God Almighty send you light and truth to keep you all the days of your life. The hand of God protect you; the holy angels accompany you; and the blessing of almighty God, the Father, the Son, and the holy Spirit, be with you now and forever. **Amen**

**SENDING HYMN: #856– How Great Thou Art**

**DISMISSAL A** Go in peace. Serve the Lord. **C Thanks be to God.**

***The Worship is ended—The Service begins!***

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*Holy Communion 8*

## **SATURDAY**



**Pastor: Mary Anne Kingsborough**  
Pastor Emeritus: Thomas W. Rundell  
**Ministers:**  
All Members of the Congregation

## ***Sixth Sunday After Pentecost***

**June 29, 2024**

**6pm Saturday Service of Word and Sacrament**

# Welcome to Concordia Evangelical Lutheran Church

## Welcome, worshipers!

### INDOOR

- Offering Basket in the back of the church.
- Entry/Exit through front doors only
- \*Masks are optional; Note, also, that people who feel more safe or comfortable wearing a mask may continue to do so. Please be understanding!

**Prayer Requests** - Please tell an usher.

**Passing of the plate has resumed for Offering.**

**Donations** for the **Food Bank** will also be accepted.

## ANNOUNCEMENTS

### *Gathering*

#### **Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✚ one God, the God of manna,  
the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.  
*Silence is kept for reflection.*

God, our provider,  
**help us. It is hard to believe there is enough to share.**  
**We question your ways when they differ from the ways**  
**of the world in which we live. >>>>>**

## *The Meal*

### **Sharing of the Peace**

The peace of the Lord be with you always. C **And also with you.**

**OFFERING/OFFERTORY** *(Please stand as the gifts are brought forward)*

### **OFFERTORY PRAYER**

Let us Pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

### **GREAT THANKSGIVING**

P The Lord be with you. C **And also with you.**

P Lift up your hearts. C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

### ***Words of Institution***

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. **Amen**

### **THE LORD'S PRAYER**

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

### **INVITATION TO COMMUNION**

P The gifts of God for the people of God! C **Amen.**  
*(Please be seated)*

<sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of our Lord. **C Praise to you, O Christ.**

*(Please be seated)*

### CHILDREN'S SERMON/SERMON

*(Time for Silence and Meditation)*

*(Please stand after the Sermon.)*

**APOSTLES' CREED** With the whole church, let us confess our faith.  
I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit And born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried; He descended into hell.  
On the third day he rose again; He ascended into heaven, He is seated at the right hand of the Father. He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. **Amen.**

### PRAYERS OF INTERCESSION

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer. *A brief silence.*

Each petition concludes with: In your mercy, **hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord. **Amen.**

**We turn to our own understanding rather than trusting in you.  
We take offense at your teachings and your ways.  
Turn us again to you. Where else can we turn?  
Share with us the words of eternal life  
and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, **+** the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

Gathering Hymn: **#858 - Praise to the Lord, the Almighty**

### GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C And also with you.**

### PRAYER OF THE DAY

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. **Amen.**

*(Please be seated.)*

### *The Word*

### FIRST READING: Lamentations 3:22-33

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.*

Word of God! Word of Life! **C Thanks Be To God!**

## PSALM: Psalm 30

- <sup>1</sup>I will exalt you, O LORD, because you have lifted me up  
and have not let my enemies triumph over me.
- <sup>2</sup>**O LORD my God, I cried out to you,  
and you restored me to health.**
- <sup>3</sup>You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.
- <sup>4</sup>**Sing praise to the LORD, all you faithful;  
give thanks in holy remembrance.**
- <sup>5</sup>God's wrath is short; God's favor lasts a lifetime.  
Weeping spends the night, but joy comes in the morning.
- <sup>6</sup>**While I felt secure, I said, "I shall never be disturbed.**
- <sup>7</sup>You, LORD, with your favor, made me as strong as the mountains."  
Then you hid your face, and I was filled with fear. >>>>>
- <sup>8</sup>**I cried to you, O LORD; I pleaded with my Lord, saying,**
- <sup>9</sup>"What profit is there in my blood, if I go down to the pit?  
Will the dust praise you or declare your faithfulness?"
- <sup>10</sup>**Hear, O LORD, and have mercy upon me; O LORD, be my helper."**
- <sup>11</sup>You have turned my wailing into dancing;  
you have put off my sackcloth and clothed me with joy.
- <sup>12</sup>**Therefore my heart sings to you without ceasing;  
O LORD my God, I will give you thanks forever.**

## SECOND READING: 2 Corinthians 8:7-15

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

Word of God! Word of Life! **C Thanks Be To God!**

*(Please stand for the Gospel Reading)*

The Holy Gospel according to Mark, the Fifth Chapter:  
**Glory to you, O Lord.**

## GOSPEL: Mark 5:21-43

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

- <sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death.

Come and lay your hands on her, so that she may be made well, and live."  
<sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse.

<sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.

<sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.

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